

2685
*FCU

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SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

CONFIRMATION NO.: 1492

re application of:

Pierre Dobrovolny

Serial No.:

09/863,709

GROUP ART UNIT: 2685

Filed:

May 23, 2001

EXAMINER: D. Nguyen

For:

PRINTED CIRCUIT DOUBLY BALANCED MIXER FOR UNCONVERTER

RESPONSE TO 02/03/05 OFFICE ACTION

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	* 20	MINUS	** 20	X	() X 25.00 () X 50.00	\$0.00
INDEP. CLAIMS	* 4	MINUS	4	X	() X 100.00 () X 200.00	\$0.00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$135.00 () \$270.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ month so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 26 0175. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ _____ is attached.
- ☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge **Account No. 26 0175** any additional fees which may be required, or to credit any overpayment. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 28574)

Patent Department

BY

(25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 3, 2005.

Trevor B. Joike

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

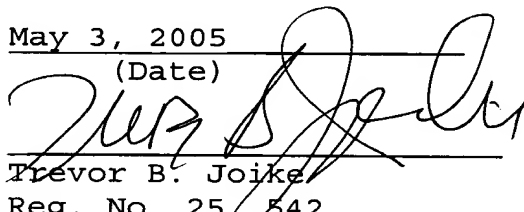
May 3, 2005

DATE



PATENT

IN THE UNITED STATES PATENT
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Applicant: Dobrovolny)	I hereby certify that this
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Art Unit: 2685)	VA 22313-1450 on this
)	date:
Examiner: D. Nguyen)	
)	May 3, 2005
Attorney Docket Ref.: 7096 CIP)	(Date)
)	
Confirmation No. 1492)	Trevor B. Joike
)	Reg. No. 25 542
)	Attorney for Applicants

RESPONSE TO 02/03/05 OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTION

Claims 1-20 are now in the application. Claims 1-11 are withdrawn from consideration as being directed to a non-elected invention. Claims 12-15 are rejected. Claims 16 and 17 are objected to as being dependent upon rejected claims but are otherwise considered to be allowable. Claim 18 is allowed. Claims 19 and 20 are new.